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U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

*** * * REMOTE HEARING NOTICE * * ***

TO: Subcommittee on National Parks, Forests, and Public Lands
Members and Staff, Committee on Natural Resources

FROM: The Honorable Joe Neguse, Chair

SUBJECT: NPFPL Legislative Hearing – March 1, 2022

On **Tuesday, March 1, 2022 at 10:00 a.m. (EST)**, the Subcommittee on National Parks, Forests, and Public Lands will hold a virtual, fully remote legislative hearing on the following bills:

- [**H.R. 1638**](#) (Rep. **Dusty Johnson-R-SD**) To direct the Secretary of Agriculture to transfer certain National Forest System land to the State of South Dakota, and for other purposes. *Gilt Edge Mine Conveyance Act.*
- [**H.R. 4178**](#) (Rep. **Jared Huffman, D-CA**) To extend the authority to collect Shasta-Trinity Marina fees through fiscal year 2027. *Shasta-Trinity Marina Fee Extension.*
- [**H.R. 5093**](#) (Rep. **Jaime Herrera Butler, R-WA**) To direct the Secretary of Agriculture to transfer certain National Forest System land in the State of Washington to Skamania County, Washington. *Wind River Administrative Site Conveyance Act.*
- [**H.R. 5493**](#) (Rep. **Teresa Leger Fernandez- D-NM**) To provide for greater consultation between the Federal Government and the governing bodies and community users of land grant-mercedes in New Mexico, to provide for a process for recognition of the historic-traditional uses of land grant-mercedes, and for other purposes. *Land Grant-Mercedes Traditional Use Recognition and Consultation Act.*
- [**H.R. 6366**](#) (Rep. **John Garamendi, D-CA**) To modify the boundary of the Berryessa Snow Mountain National Monument to include certain Federal land in Lake County, California, and for other purposes. *Berryessa Snow Mountain National Monument Expansion Act.*

The hearing will take place on the Cisco WebEx platform and will be livestreamed on the Committee's [YouTube](#) page. *Witnesses are by invitation only.*

All Members are invited to participate virtually and, if interested, should send an **RSVP by Monday, February 28, 2022 at 5:00 PM** to Ryan Linsey at ryan.linsey@mail.house.gov.

For hearing materials and schedules, please visit U.S. House of Representatives, Committee Repository at <http://docs.house.gov/>. Member submissions for the hearing record may be submitted through the Committee's electronic repository at HNRCDocs@mail.house.gov.

If you need further information, please contact Ryan Linsey, Policy Aide, Subcommittee on National Parks, Forests, and Public Lands, at (202) 989-5043.